

# THE MONDAY REPORT

## SHELTON STATE COMMUNITY COLLEGE

JUNIOR COLLEGE DIVISION 202 SKYLAND BLVD. TUSCALOOSA, AL 35406

January 7, 1985

Lucy Kubiszyn, Editor

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SHELTON TRIVIA (The first person to give the correct answer will receive a free Shelton State T-shirt from the bookstore. All answers should be in writing and should be returned to Lucy Kubiszyn.)

QUESTION: What is the name of the nephew of J. P. Shelton, former Alabama legislator and the person for whom the college is named, who currently lives in Tuscaloosa County?

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### COMMITTEE MEETINGS

THE MONDAY REPORT WILL RUN A COLUMN EACH WEEK LISTING MEETINGS WHICH ARE SCHEDULED FOR COLLEGE PERSONNEL. IF YOU ARE SCHEDULING A MEETING CONTACT THE MONDAY REPORT OFFICE SO THAT YOUR ANNOUNCEMENT MAY BE INCLUDED.

Wednesday, January 9, 1985----

9 a.m.: Miss Shelton State Pageant Committee, room 87

10 a.m.: Folk Festival Committee, room 87

11:30 a.m.: Community Affairs Committee, room 87

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### BUCCANEER BOOSTER CLUB TO MEET

The Buccaneer Booster Club will have its first meeting of the year on Thursday, January 10, at 7:30 p.m. in room 87 of the junior college. All members of the Buccaneer Booster Club and faculty and students who are interested in the college's baseball program are urged to attend, according to Buccaneer baseball coach Jack Kubiszyn.

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### TECHNICAL TALK

Registration for Spring quarter begins February 20, 1985. Beginning Monday, January 7, several new mini courses will be taught in the evening at the Technical Division of Shelton State Community College. New classes in microcomputers, medical secretary, word processing, emergency medical training, business education will begin. Bill Quimby will also teach a new eight-week course on Thursday evenings designed for electricians called programmable controller. For more information on these courses, call 556-1143.

Applications for Shelton's licensed practical nursing program will be accepted this next week through February 8, 1985. Applicants must take a test before acceptance into the program. This popular program currently has some openings. For more information on the LPN program, contact Mrs. Sumner at the registrar's office.

The cafeteria at the technical division is now under new management and is serving lunch each day from 11:30 - 12:30 p.m. Hamburgers and vegetable plates are served daily. Cafeteria open to all personnel and students.

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### NEW AEROBICS CLASS FORMED

A new class in aerobic dancing will be taught on Monday and Wednesday, 1:30 - 2:30 p.m. It carries one hour of PE credit and begins January 7, 1985. For more information, contact Cheree Causey, 556-2541.



MISS SHELTON STATE PAGEANT DEADLINE EXTENDED

Deadline to enter the 1985 Miss Shelton State Pageant has been extended until Wednesday, January 9, 1985. All applications must be in by 4 p.m. on that date. Applications may be obtained from Sandra Day, chairman of the entries committee, and Judy Austin, Pageant chairman.

The 1985 Miss Shelton State Pageant will be Saturday, February 9, at 7 p.m. in the auditorium of the Junior College Division. The winner will represent the college at the Miss Alabama Pageant in Birmingham next summer. The winner of the state pageant will be Alabama entry in the Miss America Pageant.

Miss Shelton State will receive prizes, gifts, and scholarship money in addition to the prestige of representing the college. Entries will be judged on evening gown, talent, interview, and swim suit. For information, contact Ms. Day, Mrs. Austin, or Lucy Kubiszyn.

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LIBRARY EXHIBIT

Internationally known fashion and portrait photographer Francesco Scavullo will show an exhibit of his work, "Francesco Scavullo: The American Ballet Theatre," at Shelton State Community College Janury 11 through February 3, 1985. The exhibition is part of the Visual Arts Touring Program of the Southern Arts Federation and was organized by the Frances Wolfson Art Gallery of Miami-Dade Community College in conjunction with Victor Hasselblad, Inc.

Scavullo, who is the author of two best selling books, Scavullo on Beauty and Scavullo's Men, completed this series of photographs of the members of the American Ballet Theatre in 1981. First Shown at the Andrew Crispo Gallery in New York in 1982 to raise funds for the American Ballet Theatre, the photographs have rarely been shown since. Victor Hasselblad, Inc., whose cameras Scavullo used in taking these photographs, now owns this collection and has promoted this exhibition tour.

The exhibit will be on display for the public in the library during regular library hours, Monday - Thursday, 8 a.m. - 9 p.m., Friday 8 a.m. - 4 p.m.

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CHILDRENS' ACTING CLASSES SCHEDULED AT COLLEGE

Susan Carol Brown will offer acting classes for young people beginning in January with eight-week session and continuing through May with a second session. Classes will be taught in three age groups: Acting I, 6-8 years, Monday 5:15 p.m. - 6:15 p.m.; acting II, 9-12 years, Tuesday 5:15 p.m. - 6:15 p.m.; Acting III, 13-18 years, Wednesday 5:15 p.m. - 6:15 p.m. All classes will be taught in the music room of the Junior College Division. Cost of the classes is \$45 per session.

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WEST ALABAMA COMMUNITY BAND STRIKES UP

The West Alabama Community Band under the direction of Tom Hunter is looking for new members who are interested in being a part of a group community band. Rehearsals are on Thursday evenings, 6:30 - 8:30 p.m., at Eastwood Middle School bandroom. There are no auditions and larger instruments are provided. The band is sponsored by Shelton State Community College and scholarships are available for interested students. For more information, contact Hunter, 339-6307.

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SIDE BY SIDE

The Tuscaloosa Community Players under the direction of Shelton instructor Paul K. Looney will present their third production of the season, "Side by Sidy" by Sondheim, beginning Wednesday, January 16 through Sunday, January 20, 1985. The production will be held at the Bama Theatre and the curtain will rise at 8 p.m. for the Wednesday - Saturday performances and a 2 p.m. matinee on Sunday, January 20. Student tickets for Shelton students are available at a discount at \$3.00 each.